

ASSIGNED

Serial N^o 20277

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 1 1962

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 8 1962

The applicant..... Dr. Reed J. Anderson
of..... 798 Murry, Ely....., County of..... White Pine.....
State of..... Nevada....., hereby make..... Application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Anderson Well.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.0 c.f.s..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 26 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 16,

T. 13 N., R. 70 E., or at a point from which the SE Cor. of said Sec.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

16 bears S. 48° 10' 14" E., 2622.22 feet distant,

It should be stated.

6. Place of use..... 26 acres in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Sec. 16, T. 13 N., R. 70 E.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) A well drilled to 177 feet is cased
to 127 feet with 8" casing. The pump is set on a concrete slab 3'4"
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
x 5' and discharges into a 6" pipe 7'6" long. A sprinkling system will
be installed as shown on the map supporting this application.

9. Estimated cost of works.....\$3500.00

10. Estimated time required to construct works.....3 years.....

11. Remarks..... Well has been drilled and cased as shown on the.....
..... supporting map.....

Applicant s/Reed J. Anderson, M.D.

By.....

Compared hs/lb

DENIAL OF STATE ENGINEER

denv

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....on the grounds that the applicant has failed to submit the.....
.....statutory permit fees as provided by NRS 533.435 after proper.....
.....notice dated October 30, 1967.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....:.....

Certificate No.....Issued.....

Recorded..... Bk..... Page.....

.....County Recorder

WITNESS MY HAND AND SEAL this 1st day

of December 1967

Robert R. Vestergaard
State Engineer